Shri. Venkateshwara Shikshan Sanstha's

## MAHALAXMI (PRIVATE) INDUSTRIAL TRAINING INSTITUTE, PETH

## Tal-Walwa, Dist-Sangli, Maharastra.

# **APPLICATION FOR ADMISSION**

For the session 2013-15

|           | FOR OFFICE USE ONLY |
|-----------|---------------------|
| Index No. | Roll No.            |

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size

recent colour photograph

**INSTRUCTIONS: 1.** The applicant should fill in the form in his/her own handwriting.

2.Tick () the appropriate boxes wherever required.

1. Trade to which admission is sought : (Tick)

:

Fitter

**Electrician:** 

Name of the applicant in Block Capitals (Surname first) : [Leave one box in between surname, name & middle name if any]

| 3. | Dat          | e o | f Bi | rth | :    |      |   |   | Da  | te |      |   | Μ | ont | h   |     |     | Yea        | ır   |    |    |  |  |  |  |  |
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| 4. | Nat          | lon | alit | y : | In   | diai | n | 1 | Non | In | diar | 1 |   |     | 5.3 | Sex | : N | /lale      | e Fe | ma | le |  |  |  |  |  |
| 6. | Fat          | her | 's N | Van | ne : |      |   |   |     |    |      |   |   |     |     |     |     |            |      |    |    |  |  |  |  |  |

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#### 7. Mother's Name :

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### 8. Guardian's Name (If father is not alive):

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| 9. Cas                       | ste:         | Rel       | igion:           |              | Mother Tong                                | ue :        |             |           |
|------------------------------|--------------|-----------|------------------|--------------|--|-------------|-------------|-----------|
| 10. Re                       | eservation : |           |                  |              |  |             |             |           |
| S.C.                         | S.T:         | EX        | -Service         | e man. :     | Physically Ha                              | ndicapped:  |             | Minority: |
| 11. Pe                       | rmanent A    | ddress :  | (Block ]         | Letters)     | 12. Present Mailing A                      | ddress (Blo | ock Letters |           |
| At:<br>P.O:<br>Block<br>Dist |              | ,PS       |                  |              | C/o<br>At:<br>P.O:<br>Block<br>Dist<br>Pin | ,PS         |             | •••••     |
| 13. Cl                       | aim for We   | eightage  | :                |              |  |             |             |           |
|                              | NCC : B      | C Wo      | omen :           | Sports :     | University / State                         | National    | Internatio  | onal      |
| 14. W                        | hether Hos   | tel Admi  | ssion re         | equired: Yes | s No.                                      |             |             |           |
| 15. He                       | eight        | cm.       | 16.              | Weight       |  | 17. Blo     | od Group    |           |
| 18. Pa                       | rent / Guai  | rdian's C | <b>)ccupat</b> i | ion:         |  |             |             |           |

#### **19. Academic Record of the applicant :**

| Exam<br>Passed         | Board/CHSE/<br>University | Year of<br>Passing | Annual/<br>Suppl. | Name of<br>School/<br>College | Total<br>Marks | Marks<br>Secured | % of<br>Marks |
|------------------------|---------------------------|--------------------|-------------------|-------------------------------|----------------|------------------|---------------|
| H.S.C or<br>Equivalent |                           |                    |                   |                               |                |                  |               |
| +2 or<br>Equivalent    |                           |                    |                   |                               |                |                  |               |
| +3 or<br>Equivalent    |                           |                    |                   |                               |                |                  |               |

Place :

Date -

Signature of the applicant

## **DECLARATION AND UNDERTAKING BY THE APPLICANT**

I hereby affirm that the information given by me in this by me in this application is complete and true to the best of my knowledge and belief and that I have made this application with the consent and approval of my parent/guardian.

In the event of my being admitted to the Institution, I hereby undertake to abide by the disciplinary rules and regulations of the Institution and not to involve myself in any of the activities viz. violation of Institution discipline, disobedience of instructions of Institution authorities, immoral conduct of disorderly behavior failing which I shall be liable for expulsion from the Institution.

Signature of Father/Guardian

Signature of the applicant